

Lansing Area Patchers (LAP)
Membership Application for 2009-10
Due by June 4, 2009

Fill out all information asked for, and clearly.
Please don't assume I know it.

Name: _____

Address: _____

City, State, ZIP: _____

Phone: Home _____ Work _____

Cell _____ (as you prefer)

e-mail address: _____

Birth: Month _____ Day _____

\$15 yearly fee:

Paid by: Check # _____ or cash \$ _____

Pay to the order of: Lansing Area Patchers

Bring to the guild meeting

- OR -

Send to:

Michelle G. Allen

5204 Drumheller Rd.

Bath, MI 48808